

Minimum Disclosure Norms for Colleges of Higher Education.

(To be updated as on August 31 every year and displayed on the website of the college and affiliating University)

1. Name of Colleges : **Brundaban Chandra College, Redhua.**
 2. Address : **At- Redhua,
 P.O.- Redhua,
 Via- Nalibar
 Block- Raghunathpur,
 Dist- Jagatsinghpur.**
 3. Location : **Village.**
 4. Affiliating University : **Utkal University.**
 5. Year of Establishment : **1987.**
 6. Year of Affiliation : **Permanent- 2003-04.**
 7. Year of Recognition : **1990 (2F) Applied.**
 8. Year of last accreditation: **No.**
 9. Type : **+2 wing Aided
 +3 wing Unaided.**
 10. Category : **Affiliated.**
 11. Courses offered :

| Sl. No. | Name of Course | year started | Level UG PG Dipl. | Type FT PT | Nature Regular Self Fin. | Annual Fees in Rs. | Selection Past merit National Test State Test University Test College Test |
|-----------|----------------|--------------|----------------------------|------------------|--------------------------------|--------------------|---|
| 1. | +3 Arts | 1990 | UG | FT | Regular | Fees | College Test. |

12. Enrolment & Exam. Result.

| Sl. No. | Name of Course | No. of seats | Enrolment | | | | Performance in Final Exam. | | |
|-----------|----------------|--------------|------------------|-------------------|-------------------|------------|----------------------------|-----------|------------|
| | | | Within The State | Outside The State | NRI/ PIO/ Foreign | Total | No of Appeared | No Passed | |
| | | | | | | | | Total | First Div. |
| 1. | +3 Arts | 128 | 128 | Nil | Nil | 128 | 109 | 86 | Nil |

13. Profile of Teaching Staff.

| Sl. No. | Name of Faculty | Name | Year Joined | Designation | Highest qualification | No. of Publications | | | |
|---------|-------------------|-----------------------|-------------|----------------|-----------------------|---------------------|--------------|----------------|-------------|
| | | | | | | Books | Nat. Journal | Intl. Journals | Sem. & Con. |
| 1. | English | Damodar Naik | 10.07.87 | Lect.in Eng. | M.A | Nil | Nil | Nil | Nil |
| | | Yajnasina Rout | 08.10.91 | -do- | M.A.Ph.d | | | | |
| | | Chittaranjan Sahoo | 24.11.96 | -do- | M.A. | | | | |
| 2. | Oriya | Ramaranjan Swain | 10.07.87 | Lect.in Oriya | M.A. | Nil | Nil | Nil | Nil |
| | | Bhagaban Biswal | 27.05.89 | -do- | -do- | | | | |
| | | Gadadhar Pani | 28.10.91 | -do- | -do- | | | | |
| | | Smitarani Pradhan | 26.08.96 | -do- | -do- | | | | |
| 3. | Political Science | Saroj Kumar Panda | 11.07.87 | Lect.in Pol.Sc | M.A. | Nil | Nil | Nil | Nil |
| | | Pratap Ku. Lenka | 25.09.91 | -do- | -do- | | | | |
| 4. | History | Hitesh Ku. Mohanty | 11.07.87 | Lect.in Hist. | M.A. | Nil | Nil | Nil | Nil |
| | | Prasanta Ranjan Nayak | 08.11.91 | -do- | -do- | | | | |
| 5. | Economics | Prasana Ku. Tripathy | 25.05.89 | Lect. in Econ. | M.A. | Nil | Nil | Nil | Nil |
| | | Balaram Pal | 01.10.91 | -do- | -do- | | | | |
| 6. | Sanskrit | Bijaya Ku. Biswal | 14.07.88 | Lect.in Sans. | M.A. | Nil | Nil | Nil | Nil |
| 7. | Education | Birash Kumari Nayak | 16.07.88 | Lect.in Edu. | M.A. M.Phil. | Nil | Nil | Nil | Nil |

14. Physical Facilities and Infrastructure:

LAND & BUILDING :

Land : **Ac 06.45 Dec.**
 Built up Area : **Ac 02.00 Dec.**
 Play Ground : **Ac 02.45 Dec.**

TEACHING/ LEARNING

Number of Class Rooms : **08 Nos.**
 Number of Tutorial Rooms : **04 Nos.**
 Number of Laboratories : **Nil**
 Number of Seminar Rooms : **02 Nos.**
 Number of Conference Rooms : **01 No.**
 Number of Committee Rooms : **Nil**

HOSTEL : **Nil**

LIBRARY

Seating capacity of Library Reading Rooms : **150 Students.**
 Number of Books in the Library : **3948 Nos.**
 Number of Journals Subscribed : **736 Nos.**
 Number of Multimedia literature : **Nil.**

ICT INFRASTRUCTURE : Nil
WI fi Connectivity : Nil

TEACHING TOOLS/AIDS :

Number of Television : **02 Nos.**
Number of OHPS : **Nil**
Number of LCDS : **Nil**
Number of VCP/VCR : **Nil**

OTHERS :

Auditorium : **No**
Gymnasium : **No**
Indoor Games : **Chess, Carom and Table Tennis.**
Sports Facilities : **Athletics, Football, Cricket and Volleyball.**
Number of House for Teachers : **No**
Number of Rooms in Guest House : **02**
Number of Common Rooms for Students : **02**
Health Centre/Medical centre : **Nil**
Number of Cubicles/Rooms for Teachers : **Nil**
Common rooms for teachers : **01**
Canteen for students : **Yes**
Transport facility for students : **No**

15. Income and Expenditure statement :

| Income | Rs. in Lakh. | Expenditure | Rs. in Lakh |
|--------------------------|-----------------------|------------------------------------|-----------------------|
| <u>Grants in Aid</u> | | <u>Salaries & Allowances</u> | |
| State Government | : Rs.2434378/- | Teaching Staff | : Rs.2241406/- |
| UGC | : Nil | Other Staff | : Rs. 524199/- |
| Other Agencies | : Nil | Scholarships | : Rs. 173313/- |
| Donation & Contribution: | Rs. 194931/- | Books & Journals | : Rs. 50000/- |
| Fees from Students | : Rs. 779722/- | Equipments and laboratories | : Rs. 60000/- |
| Other sources | : Rs. 100000/- | <u>Maintenance & utilities</u> | |
| | | Govt./CHSE/U.U deposits | : Rs. 81114/- |
| | | Other Expenses | : Rs.279361/- |
| Total Income | : Rs.3509031/- | Total Expenditure | : Rs.3409393/- |