

**Minimum Disclosure Norms of for colleges of Higher Education  
( To be updated as on August 31 every year and displayed on the  
Website of the college and affiliation university )**

1. Name of the College : HINGULA DEGREE COLLEGE  
 2. Address : At – Solada,  
 P.O – Solada,  
 Via – Dera, Talcher ,  
 Dist – Angul  
 3. Location : Village  
 4. Affiliating University : Utkal University , Vani Vihar , BBSR.  
 5. Year of Establishment : 1991-91  
 6. Year of Affiliation : Temporary 1990-91 Permanent : 2002-03  
 7. Year of Recognition : U/S 2 (F) – 1991-91 / S 12 (b) permanent  
 2002-03  
 8. Year of last accreditation : Rating 202-03  
 9. Type : Govt/ Aided /Unaided : Unaided  
 10. Course offered :

| Sl.No. | Name of course   | Year of started | Level<br>UG<br>PG<br>Dipl | Type<br>FT<br>PT | Nature<br>Regular<br>Self Fin. | Annual<br>Fees<br>In Rs. | Selection<br>Past merit<br>National Test<br>State Test<br>University Test<br>College Test |
|--------|------------------|-----------------|---------------------------|------------------|--------------------------------|--------------------------|---|
| 1      | +3 Arts<br>Steam | 1990-91         | Diploma                   |                  | Regular                        |                          |   |

12. Enrollment & Exam Result

| Sl. No. | Name of course | No. of Seats | Enrollment       |                   |                 |       | Performance in final Exams. |            |           |
|---------|----------------|--------------|------------------|-------------------|-----------------|-------|-----------------------------|------------|-----------|
|         |                |              | Within the state | Outside the state | NRI/POT Foreign | Total | No. of Appeared             | No. Passed |           |
|         |                |              |                  |                   |                 |       |                             | Total      | First Div |
| 2004-05 | +3 Arts        | 128          | -do-             | 22                |                 | 22    | 26                          | 12         |           |
| 2005-06 | -do-           | -do-         | -do-             | 49                |                 | 36    | 36                          | 25         |           |
| 2006-07 | -do-           | -do-         | -do-             | 41                |                 | 40    | 40                          | 29         |           |
| 2007-08 | -do-           | -do-         | -do-             | 54                |                 | 50    | 50                          | 41         |           |
| 2008-09 | -do-           | -do-         | -do-             | 22                |                 | 21    | 21                          | 20         | 02        |

13. Profile of Teaching Staff

| Sl. No. | Name of Faculty    | Year of joined | Designation      | Highest Qualification | No. of Publication |             |              |            |
|---------|--------------------|----------------|------------------|-----------------------|--------------------|-------------|--------------|------------|
|         |                    |                |                  |                       | Books              | Net journal | Intl journal | Sem & con. |
| 1       | B. Dehury          | 12.8.85        | Lect in -Oriya   | M.A.                  |                    |             |              |            |
| 2       | Dr. N.C. Pradhan   | 23.9.85        | Lect in -Hist    | M.A Phd.              |                    |             |              |            |
| 3       | Mr. D.K. Sahu      | 9.13.85        | Lect in- Pol Sc. | M.A                   |                    |             |              |            |
| 4       | Mr. S.K. Pattnayak | 16.9.91        | Lectin Oriya     | M.A                   |                    |             |              |            |
| 5       | Mr. P. Pradhan     | 2.11.92        | Lect in- Pol Sc. | M.A.                  |                    |             |              |            |
| 6       | Mr. P. K. Biswal   | 2.11.92        | Lect in - Eco    | M.A.                  |                    |             |              |            |
| 7       | Smt. B. Pradhan    | 2.11.92        | Lect.- in Oriya  | M.A.                  |                    |             |              |            |
| 8       | Mr. S.K. Pradhan   | 2.11.92        | Lect in Hist     | M.A.                  |                    |             |              |            |
| 9       | Mr. B.K. Patra     | 2.11.92        | Lect in Eng      | M.A.                  |                    |             |              |            |
| 10      | Mr. P.K. Tripathy  | 10.04.85       | Lect in Eng      | M.A.                  |                    |             |              |            |

14. Physical Facilities and Infrastructure :

Physical Facilities / Infrastructure

LAND & BUILDING

Lan Area ( in Acres) Ac. 15 of Decimals

Bilt up Area 2 Acres

Pay ground /Sports/games Area 2 Acres

TEACHING /LEARNING

Number of Class Room 10 Nos.

Number of Tutorial Rooms 4 Nos.

Number of Laboratories

Number of Seminar Rooms

Number of Conference Rooms

Number of Committee Rooms

HOSTEL

Number of seats in Boys Hostel

Number of seats in Girls Hostel

LIBERY

Seating capacity of Library Reading Rooms

Number of Books In the Library

Number of Journals in Library

Number of Multimedia Literature

ICT INFRASTRUCTURE :

Number of PCs in Computer Centre 110

Number of PIV or higher PCs 110

Number of LAN Terminals 110

Wl fi connectivity

Type & speed of Internet connectivity 110

TEACHING TOOLS

Number of Television

Number of CHPs 110

Number of LCDs

Number of VCP /VCR

|  |           |
|--|-----------|
| OTHERS                                 |           |
| Auditorium                             |           |
| Gymnasium                              |           |
| Indoor Games                           |           |
| Sports facilities                      |           |
| Number of House for Teachers           |           |
| Number of Rooms in Guest House         |           |
| Number of Common Rooms in students     | 1+1 (Two) |
| Health centre/Medical centers          |           |
| Number of Cubicles /Rooms for Teachers |           |
| Common rooms for teachers              | one       |
| Canteen for students                   | one       |
| Transportation facility for students   | no        |

15. Income & expenditure statement 2008-09

| Income                    | Rs in lakhs | Expenditure             | Rs in lakhs |
|---------------------------|-------------|-------------------------|-------------|
| Grant in Aid:             | x           | Salaries & Allowances   |             |
| State Government          | x           | Teaching staffs         | 2,028,63.00 |
| UGC                       | x           | Other staff             |             |
| Other Agencies            |             | Total                   | 2,02,863.00 |
|                           | Total       | Scholarship             |             |
| Donation and Contribution |             | Books & Journals        | 8715.00     |
| Fees from student s       | 2,77,113.00 | Equipments Labs         |             |
| Other sources             | 62703.00    | Maintenance & utilities | 28238.00    |
|                           |             | Other Expenses          |             |
| Total Income              | 3,39,816.00 | Total expenses          | 3,39,816.00 |

*[Handwritten Signature]*  
 PRINCIPAL 10-10-2009